9th Annual Interfaith Thanksgiving Day Service

Thursday
November 28, 2013
10:00 AM – 11:00 AM

The Buddhist Church
of San Francisco
1881 Pine Street
San Francisco, CA 94109

Sponsored by
The San Francisco Interfaith Council
*Please stand if you are able

Processional with Offering of Incense

Kansho (ringing of the Temple bells)
All are welcome to offer incense at this time.

Ritual Chanting of “San Bu Jo” with scattering of flower petals

*Hymn: Arigato (Please note: soloist will sing first verse in Japanese, then all will join with verse printed below.)
Proclamation by the President of the United States of America
3 October 1863

The year that is drawing toward its close has been filled with the blessings of fruitful years and healthful skies. To these bounties, which are so constantly enjoyed that we are prone to forget the Source from which they come, others have been added which are of so extraordinary a nature that they cannot fail to penetrate and soften even the heart which is habitually insensible to the ever-watchful providence of Almighty God.

In the midst of a civil war of unequaled magnitude and severity, which has sometimes seemed to foreign states to invite and to provoke their aggression, peace has been preserved with all nations, order has been maintained, the laws have been respected and obeyed, and harmony has prevailed everywhere, except in the theater of military conflict, while that theater has been greatly contracted by the advancing armies and navies of the Union.

Needful diversions of wealth and of strength from the field of peaceful industry to the national defense have not arrested the plow, the shuttle, or the ship; the ax has enlarged the borders of our settlements, and the mines, as well of iron and coal as of the precious metals, have yielded even more abundantly than heretofore. Population has steadily increased notwithstanding the waste that has been made in the camp, the siege, and the battlefield, and the country, rejoicing in the consciousness of augmented strength and vigor, is permitted to expect continuance of years with large increase of freedom.

No human counsel hath devised nor hath any mortal hand worked out these great things. They are the gracious gifts of the Most High God, who, while dealing with us in anger for our sins, hath nevertheless remembered mercy.

It has seemed to me fit and proper that they should be solemnly, reverently, and gratefully acknowledged, as with one heart and one voice, by the whole American people. I do therefore invite my fellow-citizens in every part of the United States, and also those who are at sea and those who are sojourning in foreign lands, to set apart and observe the last Thursday of November next as a day of thanksgiving and praise to our beneficent Father who dwelleth in the heavens. And I recommend to them that while offering up the ascriptions justly due to Him for such singular deliverances and blessings they do also, with humble penitence for our national perverseness and disobedience, commend to His tender care all those who have become widows, orphans, mourners, or sufferers in the lamentable civil strife in which we are unavoidably engaged, and fervently implore the interposition of the Almighty Hand to heal the wounds of the nation and to restore it, as soon as may be consistent with the Divine purposes, to the full enjoyment of peace, harmony, tranquility, and union.

In testimony whereof I have hereunto set my hand and caused the seal of the United States to be affixed

Abraham Lincoln
Deuteronomy 8:2-4 (read in Hebrew)

Remember the long way that your God has made you travel in the wilderness these past forty years, in order to test you by hardships to learn what was in your hearts: whether you would keep the divine commandments or not. God subjected you to the hardship of hunger and then gave you manna to eat, which neither you nor your ancestors had ever known, in order to teach you that a human being does not live on bread alone, but that one may live on anything that the Eternal decrees. The clothes upon you did not wear out, nor did your feet swell those forty years.

Luke 12:22-31 (read in Greek)

He said to his disciples, “Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well.
A Thanksgiving Reflection

The Reverend Andy Lobban
Grace Cathedral

Exchange of Greeting by All:

Call (The Rev. Andy Lobban): Peace Be With You

Response: And Also With You
All are invited to share signs of peace with one another.

Offering for SF Interfaith Winter Shelter

Rita R. Semel
Past Chair, San Francisco Interfaith Council
Member of Congregation Emanu-El

Offertory Music:

“Lord, I Would Follow Thee” (K. Newell Dayley)
Angeline Branson, violin
“Nearer, My God, to Thee” (Lowell Mason)
Dennis Donovan, flute
Sarah Maxwell Neipp, piano
Church of Jesus Christ of Latter-day Saints

Prayers of Thanksgiving and for the Needs of the World

Imam Abu Qadir Al-Amin

Sisters and Brothers, gathered in this house of God, let us on this day of thanksgiving offer to God our prayers of gratitude, and ask for what we need. Let us give thanks to God for all those gifts so freely bestowed upon us: For the splendor of the whole creation and for the beauty of this world; for the wonder of life and for the mystery of love. Together let us pray:

All: Fill us with your Spirit, O God

Cynthia S. Zamboukos

Let us give thanks for our daily food and drink, for the blessings of family and friends, and for the loving care which surrounds us on every side: For minds to think, hearts to love and hands to serve; for health and strength to work, and leisure to rest and play. Together let us pray:

All: Fill us with your Spirit, O God

Rabbi Beth Singer

Let us pray for the brave and courageous, who are patient in suffering and faithful in adversity; for all valiant seekers after truth, liberty, and justice; and for all that is gracious in the lives of men and women, revealing the image of God: Together let us pray:

All: Fill us with your Spirit, O God
Imam Abu Qadir Al-Amin

Let us pray for the leaders of our nation and of every nation of the world, and all who are involved in making military decisions. We pray for peace and avoidance of bloodshed. We pray for men and women of the armed forces of this nation, and innocent civilians across the world who are in harm’s way. May the Spirit of God’s wisdom, Sophia, lead us to know the fullness of her true and lasting peace. Together let us pray:

All: Fill us with your Spirit, O God

Cynthia S. Zamboukos

Let us pray in thanksgiving to God for setting us at tasks which demand our best efforts; for leading us to accomplishments which both satisfy and delight us; and also for those disappointments and failures that lead us to acknowledge our dependence on God alone. Together let us pray:

All: Fill us with your Spirit, O God

Rabbi Beth Singer

Let us lift up those across our nation and world who are victims of violence, oppression, racism and poverty. On this day set aside for giving thanks, let us commit ourselves to a culture of true human dignity, non-violence, respect, justice and peace. Together let us pray.

All: Fill us with your Spirit, O God

Imam Abu Qadir Al-Almin

Let us pray for the faith communities gathered here that we may truly be a united voice of love and compassion asking all to join us in caring for the most vulnerable in our land. We pray for one another and for ourselves. May we lead with courage and good moral judgment so as to heal our broken world. Together let us pray:

All: Fill us with your Spirit, O God

Cynthia S. Zamboukos

With these and all the prayers that we bring forward this day, and those that rest in our hearts let us say the prayer attributed to the patron of our city, San Francisco:

Prayer of St. Francis

Lord, make me an instrument of your peace;  
where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
and where there is sadness, joy.  
O Divine Master,  
grant that I may not so much seek to be consoled as to console;  
to be understood, as to understand;  
to be loved, as to love;  
for it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to Eternal Life. Amen.
*Hymn: “Now Thank We All Our God”*

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mothers’ arms has blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours today.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever more.

**Benediction**

Rev. James DeLange
Past Chair, San Francisco Interfaith Council
Member of St. Francis Lutheran Church (ELCA)

**Postlude**

Brynn Monteith
Buddhist Church of San Francisco

Organ/piano: Brynn Monteith
Vocal soloist: Brian Fujimoto
It was answered, that all great and honorable actions are accompanied with great difficulties and must be both enterprised and overcome with answerable courage. It was granted the dangers were great, but not desperate. The difficulties were many, but not invincible. For though there were many of them likely, yet they were not certain. It might be sundry of the things feared might never befall; others by provident care and the use of good means might in a great measure be prevented; and all of them, through the help of God, by fortitude and patience, might either be borne or overcome. True it was that such attempts were not to be made and undertaken without good ground and reason, not rashly or lightly as many have done for curiosity or hope of gain, etc. But their condition was not ordinary, their ends were good and honorable, their calling lawful and urgent; and therefore they might expect the blessing of God in their proceeding. Yea, though they should lose their lives in this action, yet might they have comfort in the same and their endeavors would be honorable.

William Bradford
Second Governor of Plymouth Plantation

Next year’s Interfaith Service of Thanksgiving Day will be November 27, 2014 10:00 am - 11:00 am